Maal-o-Daulat Allah Ta`ala ki azeem nemat aur uska fazl hai, Allah Rabbul Aalameen jise chahta hai nawazta hai aur jisse chahta hai is nemat se mehroom rakhta hai, Irhsad-e-baari Taala hai "Allah Ta`ala hi ne tum mein se ek ko dusre par rozi mein ziyadti de rakkhi hai" (Surah Nahl, 71) ye bahut badi haqeeqat hai ke baaz dafa insaan saari tawanai aur aql wa salaahiyat ke bawajood bhi ma'ashi hesiyat se kamzor hi rehta hai, dusri taraf jahil aur bewaqoof aadmi daulat-wa-sarwat se maalaa maal hota hai, jisse ye baat bakhoobi samajh mein aati hai ke rozi mein kami beshi ka ma`amla insaan ke hath mein nahi hai, balke Allah Ta`ala ka ye ek nizaam hai jis ka maalik wahi hai, har shakhs ko itni hi rozi milti hai jo Allah ne us ke liye muqaddar rakkha hai aur ye bhi hamara emaan hai ke koi bhi insaan us waqt tak maut nahi paa sakta jab tak ki apne hisse ki rozi hasil na karle,

"Ek martaba gareeb Sahaba-e-Kiraam ne maaldaar Sahaba-e-Kiraam ke ajar-o-sawaab mein sabqat le jane ka zikr Nabi Kareem ﷺ se kiya to Aap ne unhein chand waza`aif bataya aur jab wahi amal maaldaar Sahaba karne lage to ajar-wa-sawab mein sabqat par gareeb Sahaba ne shikwa kiya, us waqt Nabi Kareem ﷺ ne farmaya " Ye Allah Ta`ala ka fazl hai jise chahta hai nawazta hai" (Bukhari, 843) Maal Daulat har hesiyat se bande ke liye aazmaish ka zarya hai, agar daulat-wa-sarwat nek haaton mein ho to us ke samraat-wa-barkaat se puri insaaniyat fayda leti hai, Tareekh ke har daur mein Allah ke deen ki nashro esha`at ke liye maaldaaron ka bada aham kirdaar raha hai, ijtemai-wa-infaraadi hesiyat se tableeg-e-deen ke liye jismaani quwat ke sath sath maal-o-doulat ki bhi sakht zaroorat hoti hai, seerat-e-Nabwi mein har jagah ye milta hai ke Nabi Kareem ﷺ ne masajid ki taameer, Ahle Suffah ke garibo ki Akhrajaat, Jihaad fi sabilillah aur digar zarooriyat ke liye sahaba-e-kiraam se chande ki appeal karte they, kabhi Aap ne bashaarat dete huwe farmaya "Jis Shakhs ne khajoor ke barabar paak kamai se sadqa diya aur Allah Ta`ala paak hi chiz ko qabool farmata hai, toh Allah Ta`ala use apne dahine hath se qabool karta hai, phir us aadmi ke liye ushe paalta ha, jaisa ke tum mein se ek aadmi apne bachde ko palta hai, yahan tak ke woh sadqa pahaad ki misl ho jata hai" (Sahih Bukhari, 1410), aur kal qayamat ke din us khush naseeb ko yeh badla yaqeenan milne wala hai, Allah Ta`ala ne apne bando ki misaal bayan farmai hai jo uske raaste mein kharch karte hein "Jo log apna maal Allah Ta`ala ke raaste mein kharch karte hein un ki misaal us daane ke misl hai jisse saat baliya ugti hein aur har bali mein sou (100) daane hote hein aur Allah Ta`ala jise chahta mazeed badha kar deta hai aur Allah Ta`ala kushadgi wala aur wasi ilm waala hai" (Surah Baqarah, 261), Quran-o-Sunnat ke in targeebi taalimaat ka asar Sahaba-e-Kiraam rizwaanullahi allaihi ajmaeen ne kaise qabool kiya us ke tareekh-wa seerat mein bahut si misaalein moujood hein, " Jab qabila muzar se kuch gareeb wa nadaar log Nabi Kareem ﷺ ki khidmat mein haazir huwe jin ke haalat aur chehre se faqeer wa faqa ke aasaar zaahir the, Nabi Kareem ﷺ ne khutba diya aur sadqa-wa-khairaat karne ki targeeb di, us ka ajr-wa-sawaab bataya, to dekhte hi dekhte masjid mein kapde, galle-jaat aur dinaar-wa-darham ka dher lag gaya, apne jaan-nisaro ki ye qurbaani dekh kar Nabi Kareem ﷺ ka chera khil utha" (Sahi Muslim, 2398) yahi nahi jab zaroorat pesh aayi aur Nabi Kareem ne elaan kiya to Sahaba-e-Kiraam ne us ki taraf ek dusre se sabqat karne ki koshish ki.

Issi tarah ka ek dusra waakiya milta hai, Hazrat Umar Bin Khattab ؓ bayaan karte hein ke " Rasoolullah ﷺ ne ek din hamein sadqa karne ka hukm diya, ittefaaq se us din mere paas maal bhi tha, mein ne kaha : Agar mein sabqat karsaka to aaj Abubakar ؓ se aage badh jaunga, mein apne saare maal ka aadha hissa le kar Nabi Kareem ki khidmat me haazir huwa, Aap ne poocha "Apne Ahel-o-Ayaal ke liye kya chodh kar aaye ho?" Kaha "Nisf Hissa" kaha: Abubakar ؓ apne ghar ka pura saamaan le kar hazir huwe aur Nabi Kareem ﷺ ke kadmo mein rakh diya. Aap ne poocha: Abubakar! Apne ghar waalon ke liye kiya chodh kar aaye ho, Kaha: sirf Allah aur uske Rasool ka naam chodh kar aaya hun, Hazrat Umar Bin Khattab ؓ farmate hein : Mein Abubakar Siddique se kabhi kisi chiz mein sabqat nahi le ja sakta" (Sunan Abu Dawood, 1678, Qalal Albani: Hasan) Sahaba-e-Kiraam rizwaanullahi allaihi ajmaeen ne Allah ke raaste mein badh chadh kar apne maal-wa-daulat ko kharch kiya, kabhi koi chiz un ke raaste mein rukawat na ban saki.

Sayyadna Anas Bin Malik ؓ bayan karte hein ke Hazrat Abu Talha ؓ ansaar madina ke bade maaldaar the, aur unke nazdeek sabse mehboob tareen maal "Beraha" baag tha, ye Masjid-e-Nabwi ke bilkul saamne tha, Nabi Kareem ﷺ us baag mein aaraam ke liye tashreef laate aur us ka meetha pani nosh farmate, Hazrat Anas ؓ bayaan karte hein : Jab ye aayat naazil huwi "Tum hargiz neki nahi paa sakte yahan tak ke tum apni mehboob tareen ko kharch kardo" (Surah Al Imran, 92) Abu Talha ؓ Rasoolullah ﷺ ke paas aaye, aur kaha: Aye Allah ke Rasool ﷺ! Aap par is tarah ke aayat naazil huwi hai aur mera sabse mehboob tareen maal mere nazdeek "Beraha" baag hai aur ye Allah Taala ke liye sadqa hai, mein Allah ke paas us neki ki umeed rakhta hun, Aye Allah ke Rasool Aap isse jahaan chahe kharch kar dein, Aap ﷺ ne farmaya: ye to bada nafa bakhsh maal hai aur maine tumhari baat suni, mein chahta hun tum usse apne rishtedaron mein kharch kardo, Abu Talha ne apne Aqaarib aur chacha zadon mein khach kar diya" (Sahi bukhari, 1461)

Maaldaaron hi ka woh tabqa hai jinhein Allah Taala samaj-wa-maashra ke gurba-wa-masakeen, yateemo aur bewaon ki kafalat ka zariya bana deta hai, Aaj daulat mando ki kami nahi hai, magar bade khush naseeb hein woh log jinhein Allah Taala ne maal-wa-daulat se nawaza aur sahi raaste mein kharch karne ki taufeeq ata farmai, jisse woh Duniya-wa-Aakhirat ke sa`adat mandiyo ke mushtahiq ban gaye aur agar maal-wa-daulat galat haton mein lag jaye to us shakhs ke liye fitna samanioun ka zariya ban jati hai, daulat ke nashe mein sar shaar ho kar woh shakhs puri qaum aur samaaj ke liye aazmaish ka zariya ban jata hai, uski zindagi ayyashiyo ki aamajgah aur uske hath zayeefon aur mohtaazon ke khoon se rangeen ho jata hai, nateezen doulat is aadmi ke liye duniya-wa-aakhirat ki tabaahi-wa-barbaadi ka zariya ban jati hai, Rasool-e-Akram ﷺ ne farmaya " Har ummat ke liye (koi na koi chiz) fitne ka baa`is rahi aur meri ummat ke liye fitne ka saamaan maal-o-daulat hai"

Nafse insaan mein maal-o-daulat ki mohabbat is tarah daal di gayi hai ke aadmi ka nafs har waqt husul daulat ka khuwaish mand rehta hai, jitna hi milta jaye usi qadr chahat aur hawas badhti jati hai, Irshad rabbani hai " Ziyadti ke chahatne tumhein gaafil kar diya yahan tak ke tum qabrastaan ja pohche" (Surah Takaasur. 2), Imaam Zahak kehte hein "Tizarat aur Maash ki mashgooliyat ne tumhein gaafil kar diya" (Qartabi), Abdullah Bin Shakheer ؓ bayaan karte hein ke Nabi Kareem ﷺ ke paas aaya to aap "Alhaakum-ut-Takaasur" ki tilaawat farma rahe the, phir Aap ne farmaya: Ibne Aadam kehta hai: Mera Maal, Mera Maal, halaaki ye teen qism ka maal us ka hai, jo khaaya aur khatam kar diya, ya pehna aur purana kar diya, ya jo sadqa kar ke zakhira kar liya aur jo kuch us ke alawa hai woh to khatm ho jane aur logo ke liye chodh kar jane wala hai" (Muslim. 7611) is haqeeqat ko janne ke bawajood bhi insaan maal-o-daulat se is qadr mohabbat karta hai ke tabiyat kabhi aasooda nahi hoti, isi baat ko Nabi Kareem ﷺ ne misaal se samjhaya hai : "Agar ibne Aadam ko ek waadi sone ki mil jaye to dusre ki khwaish karega, agar do mil jayen to teesri ki tamanna karenga, uska pet matti hi bhar sakti hai" (Bukhari, 4638/Muslim 1046)

Ahliyaan Mumbai acchi tarah se is baat ko jaante hein ke **"AL BIRR FOUNDATION"** Mumbai ka ek deeni-wa-dawati idara hai, Jahan mukhtalif andaaz ke dawati-wa-islahi sargarmiya anjaam pati hai, pichle kai salonse mumbai aur dusre shahron mein biraadraane watan tak islam ki dawat khaalis kitab-o-sunnat ki roshni mein pesh karne ki koshish ki ja rahi hai, jiske liye "idara" ki matehti mein Ulma-wa-Duwat ki puri ek team kaam karti hai, jo apna pura waqt sarf karke har mumkin tareeqe se gair muslimo tak islam ki dawat hikmat ke sath pohchane mein lage huwe hein, hamari dawati sargarmiyan kuch is tarah hein:

❖ Ilaaqai sateh par infaradi aur shakshi dawat jo maujooda halaat ke aitebaar se intehahi moassar aur kaar aamad hai, iska tareeqe kaar **"Field Work"** chalte phirte road par shakshi mulaqaat, tafreeh aur awaami makamaat, Garden, Bus Stop, Police Stations, Shops aur gharon par jaa kar islam ki dawat pesh karna.

❖ Tizarati Melon, Book Fair, Railway Stations, Marathon, Commercial Exhibitions aur aise tamaam awaami maqamaat per stall, currently issue par play cards, aur dawati poster wagaira laga kar zyada se zyada Gair Muslimo se rabta karne ki koshish ki jati hai, Ek Form bhar karke in ka pata aur contact number haasil kiya jata hai, Phir Islami literature ke sath unke gharo mein aur dukano tak ja kar Islam ki dawat pesh ki jati hai aur jo log Islam se muta`sir hote aur Quran padhna chahte hein unhi ki zabaan mein Tarjuma Quran pohchaya jata hai aur mauke ki munasibat se puri sarahat ke sath Tawheed, Risaalat, Aakhirat ki Dawat aur Shirk-wa-Kufr ki tardid ki jaati hai aur hikmat ke sath samjhaya jata hai.

❖ Allah Taala ki Aakhri kitab Quran-o-Majeed ka paigaam saari insaaniyat tak aam karne ke liye hazaaron ki taadat mein taqreeban 12 zabaano mein salafi manhaj ke mutabiq tarajim-e-Quran shaye kiya jata hai, Aam Gair Musalmano ke liye islami literature jo khaas kar tawheed, Risaalat, Aakhirat ki Dawat aur Gair Muslimo ki sawalaat ke zawabaat par mushtamil hota hai, Science, Tibbe Nabwi aur Dehshatgardi, Baccho ka Qatl, Aurton ke huqooq jaise Currently mouzuaat par aam samajhne wali zabaan mein Pamphlets aur Kitabcha tayyar aur Shaye kiya jata hai, Audio aur Video ke zariya bhi deeni maalomaat faraham ki jati hai.

❖ Public Contact aur hikmat ke sath islam ki dawat pohchane ke liye hamara ek aham shoba Khidmat-e-Khalq aur rafayi sargarmiyan bhi hein, maslan Free Medical Camp, Taamul Miskeen, Sardiyon mein Kambal aur kapde wagaira ki taqseem aur Khaas kar mukhtalif Jailon mein Qaid-wa-band ki pareshani jhel rahe hein

mazboor Muslim aur Gair Muslim afraad jo peshawar muzrim nahi hote magar kisi galti ki wajah se phas jate hein un ki rihayi ke liye Kanooni Rehnumai aur Maali Imdaad faraham kiya jata hai.

❖ Dawat-wa-Tarbiyati Program jis mein mustanad Salafi Ulama ke zariye Dawati zehan saazi aur duwat ki tarbiyat ka intezam kiya jata hai ke kis tarah dawati kaam ko mazboot banaya ja sakta hai aur behtar dhang se islam ki dawat aam ki ja sakti hai.

❖ Pandhra roza **"JUMA KA PAIGAAM"** Alhamdulillah Mukhtalif Topic par ye Pamphlets Urdu aur Roman English zabaan mein mustaqil shaye ho raha hai aur Mumbai ki taqreeban 30 Masjidon mein taqseem hota hai, jis se ek badi taadad fayda uthati hai.

Alhamdulillah **"AL BIRR FOUNDATION"** mazkoora tamaam dawati sargarmiyon mein rawa dawahai, Idara ke akhrazaat ki takmeel ka koi dusra zariya nahi hai, Allah Taala ki Taufeeq aur Aap Qareyeen wa Ehbaab ke ta`oun, Sadqaat, Zakaat, Ata`at wagaira hi se ye dawati koshishe chal rahi hein, Ramzan-ul-Mubarak ke aamad par ham aap ko mubarak bad pesh karte hein, sath hi aap se dard-mandana Appeal aur guzarish bhi karte hein ke Aap yaad se apne is idaare ka bhar pur Ta`woun farma kar hamari in aham dawati sargarmiyon ka hissa bane.

Nabi Kareem ﷺ ne farmaya : Allah ki Qasam! Agar Allah tumhare zariye se kisi ek shakhs ko (Islam) ki hidayat de di, ye tumhare liye Surkh oont (camel) se kahin behtar hai" (Sahih Bukhari, 3701)

Allah Taala Rahe haqq mein badh chadh kar hissa lene ki taufeeq bakshe aur hamari Jismani aur Maali koshishon ko sharf qabooliyat bakshe. (Aameen)

Account Details

A/C Name	Al Birr Foundation	
Bank	ICICI Bank	DCB Bank
Branch	Mazgaon	Main Mumbai Office
Account No.	107105000724	00120200001496
IFSC Code	ICIC0001071	DCBL0000001

+91 9920955597 / 9702208451

SMILE PRINT, Chembur 9819889864

18

Sadqa -wa- Zakat

Fazilat Aur Ahemiyat

Compiled by :

Mohammed Arshad Sikrawi

Transliterated by

Shaykh Abdul Ahad Sanabili

S/N. 1, Vanjara Mansion, Gunpowder Road, Opp. Sheetal Appt., Mazgaon, Dockyard Road (E), Mumbai-400 010.

+91 9920955597 / 9702208451

www.albirr.in | albirr.foundation@gmail.com